

A RED SQUIRREL

By Ernest Harold Baynes

NOT far from where I live, a red squirrel had his winter nest in a hollow apple tree, near the edge of a wood. It was a warm nest, made of soft, brown bark, which the industrious little fellow had stripped from the trunks of half-a-dozen cedar trees in the fall. He used this nest for two purposes—to sleep in at night, and to hide in when he was closely pressed by an enemy. He was seldom there in the daytime, for he was as hardy as a polar bear, and was abroad in all kinds of weather. The snow was never too deep for him, nor the air too biting cold. Often, when the gray squirrels were so sound asleep in their tree-tops that you would almost

have had to pinch them to make them wake up, I followed the trail of my little red squirrel from tree to tree, and along the walls and fence rails, until I found him perched on the top of a farm gate-post, eating a hickory nut with great composure, while the wind fairly whistled through the long hairs of his bushy tail, which tried in vain to maintain a reasonably upright position. Sometimes, when there was no snow on the ground, the first intimation I would have of his presence would be an irritable, chattering cry such as red squirrels are in the habit of uttering when they are displeased over anything. It might be an owl, dozing in some dark pine tree, which was the avoided, and, by means of his irritability, or it might be a hawk, sailing in broad circles overhead; but as often as not, the simple fact of my presence in that section of the woods was enough to disturb his peace of mind to such an extent that he would burst into a torrent

of abusive chattering, to which he would keep time by stamping his feet and twitching his tail.

True to his family characteristics, he was a provident little fellow, and during the autumn he always gathered and stored away enough nuts and seeds to last him through the longest winter he was ever likely to see. In the year of which I write, he had made no exception, and he had several piles of nuts hidden in stumps and under logs in the vicinity of his home. But, unfortunately for him, a band of thoughtless boys, roaming the woods, accidentally came upon one of his hoards, and, in noisy glee, began to fill their pockets with their plunder. The presence of these nuts suggested there might be more in the vicinity, and before dark the urchins had so thoroughly secured that corner of the woods that they had found and carried off every nut which the squirrel had been at such pains to gather. Poor fellow, he had a very hard time of it for the next few days, trying in vain to borrow or steal from some of his brethren. But they were all too selfish to loan or too wide awake to be robbed, and drove the hungry one away with much abusive chattering, and, in desperation, stole repeatedly from the store of a wood-mouse. But the latter was too wise to allow that sort of thing to continue, and removed her provisions to a hole under a rock, where

the squirrel could no longer get at them. After that he got very hungry, indeed.

Outside of my study window there is placed every winter a large wooden tray filled with empty seed-bread crumbs, shredded oat and cracked nuts, and many hungry birds come there to get their meals. One morning, as I looked through the window, I saw not a single bird, but a thin red squirrel, sitting right in the middle of the tray and eating as if he were at the end of a racing season. When I approached, he seemed alarmed, but as I did not attempt to drive him away, he soon lost all appearance of fear, and continued to stuff himself with the best the tray afforded. I decided to let him stay as long as he would, but when I found him there again the next morning I was obliged to put up another tray for the birds, in a place where the squirrel couldn't reach it. The four-footed pestiferous grew bolder as the increasing roundness of his body pressed the wrinkles out of his skin, and he kept his seat even if I opened the window. At last he became almost arrogant, and scolded if I appeared at the window while he was feeding. But the laws of hospitality, though made of elastic, may be stretched, but not compressed, and, as he chose to stay all winter, he stayed.

In the spring, the migrant birds came back, and

among them a pair of robins, which nested in an apple tree in my garden. All went well until the young birds were hatched, when one day I heard the angry voices of the parent birds, and I looked out to see what the trouble was. The mother robin was seated on a low branch, and, with lowered wings and tail, was scanning rapidly at some object below her, apparently on the trunk of the tree. Presumably she darted down, with her crest raised and her bill open and ready for business, and then I caught sight of the rascally red squirrel, who scurried round the trunk to avoid her. Round and round she chased him, until he seemed to lose his presence of mind and leaped to the ground. He started across the grass at full speed, but she was after him like a fury, and he squeaked in abject terror as he fled across the road and into the woods, where the bird gave up the chase and returned, ruffled but triumphant.

Had he profited by this experience, the red squirrel might have been living today, but one morning he wandered into the garden of a neighbor who was studying a pair of nesting redstarts. The squirrel round the nest, too, and a moment afterwards he was eaten near it, with one of the eggs in his paws. But he never finished that egg, for my neighbor has a gun, and he values redstarts higher than red squirrels.

The Art of Being Agreeable

The Fine Art of Conversation.

By Adelaide Gordon

Mrs. Gordon will answer inquiries addressed to her by readers. Letters should enclose return postage and should always be addressed to:

ADELAIDE GORDON,
156 Fifth Avenue, New York.

Educate yourself in the habit of ready, graceful speech. Socially, you can go far and work wonders through this powerful and delightful medium.

It is as serious a mistake to shirk your conversational responsibilities as it is to neglect your toilet, or the benefits of education. The shirkers are not only the selfish, silent ones, who do not, will not, and say they cannot talk. A goodly number of them possess active enough tongues and brains and yet feel, and know, that they fail to express themselves happily, interestingly, ingratiatingly, by word of the mouth.

Their trouble is that they are usually the victims of a number of bad habits. For instance, their most common and conspicuous fault is that they have given no thought to the acquirement of the good speaking voice.

Go Slow and Speak Low.

I wish more men and women would follow that simple precept. When they do a high stride is taken toward the attainment of charm in conversation. The American voice—especially that of the feminine American—has I believe, an ugly and almost international reputation. It is flat, thin and unmusical. We may not, as a nation, learn to make our tones round, full and sweet, but any one who carefully studies can easily overcome the disagreeable habit of speaking too loudly and too rapidly.

Most voices could be advantageously lowered a whole octave, and the enunciation greatly sweetened and improved by deliberation.

In an argument or conversation that houses your keen interest, remember not to lift your voice high above that of your companion. This is not only a cheap and very unfair means of enforcing your views, but it is downright bad manners. It fails to give weight to your opinions, and it very often wounds and annoys.

A matter of vital importance is to realize not only that the low, sweet voice is an excellent thing in man as well as woman, but that it is mighty in persuasion.

Its attainment is a question of nothing more than an expenditure of time, patience and practice.

Wesley, so his biographers say, could reduce a congregation of the roughest country people to tears of softened delight by his mere pronunciation of the word Mesopotamia.

This goes to show what many socially disappointed men and women fail to find out for themselves, namely, that there is as much influence wielded by the manner as the matter of one's conversation.

I don't dispute the value of brains, but mere wit and learning are not the only qualities to be exhibited in your speech. You can create an impression, an enduring and delightful one, by other means, neither difficult to study nor employ.

The Best Impression.

This, in nine cases out of ten, is created by the repeated talker. He is the individual who has no affectations or nervous habits.

The little involuntary laugh, the constantly recurring catch phrase, the exaggerated facial expression, the frequent use of superlative adjectives must be one and all sternly condemned, and, if possible, stoutly repressed.

If you have fallen into the way of winding up your every sentence with a giggle, you may not know it, but you have sadly injured your chance of popularity. Laugh when the opportunity for mirth arises, and laugh heartily, but don't laugh lamely, habitually; there is no excuse for this habit.

Sit still when you speak. Hearken to others. A rocking chair in motion is a nuisance; so also are wiggling feet, and the fingers that twiddle with a neck chain. Restrict yourself severely in the use of such silly interjections and ejaculations as "Don't you know?" "Do you see?" "I say," etc.

Just as inelegant and annoying is the provincialism of "I guess," "I reckon," "You don't say?" and the like.

I hope I shall not be misunderstood as advocating stolidity when I offer very strenuous objections to the excitable talker, who positively gesticulates with his features as well as his hands, and uses the most hyperbolic language in mentioning the simplest incident or familiar object.

Talk with animation, and plenty of it, but do not fall into the common and distressing fault of describing a dainty dish as "perfectly grand," the old parlor carpet as "just ghastly," and your luck at bridge just as "something fierce."

Be temperate, even to the point of abstinence, in your use of the current slang, and give a deal of pains-taking attention to the pronunciation of your mother tongue. There may seem very unimportant details, but truly they are not.

Only a week ago I heard a highly bred woman and hostess sit in very severe judgment upon a young man who had paid her daughter some attentions.

"He looked so like a gentleman," said the lady, regretfully, but with firm finality. "He bore a good name, too, one well known in my part of the state, but his speech hopelessly belied his appearance; I simply could not ask him to my house and introduce him to my friends."

This same young man, who would have blushed to put his knife into his mouth or tuck his napkin under his chin, was not aware that it is socially as essential to use one's native language correctly as it is to wear clean linen and eat peas with a fork.

He was able, none the less, but his speech placed him at the greatest disadvantage in polite society. He was neither coarse nor foolish, but a liberal use of slang and a reckless indifference to the rules of grammar put him outside the pale.

Occasionally slang is amusing and

forceful, but as a rule this cheap, vulgar language of the street is to be avoided, and, by means of his irritability, or it might be a hawk, sailing in broad circles overhead; but as often as not, the simple fact of my presence in that section of the woods was enough to disturb his peace of mind to such an extent that he would burst into a torrent

others is to observe all the afore-mentioned rules, and then supplement them by never allowing yourself to monopolize the talk.

Do not be egotistical. It is a distressing habit, and discouraging to others. Never challenge the statements of others, or contradict them; unless it is a question of your own honor or that of a friend that is involved.

If a stranger wishes to talk to you of her baby's measles, or his score at golf, subordinate your own interests to that of your companion, and hear cheerfully all that he or she has to say. Never answer briefly when a kindly disposed person is trying to talk to you, and do not wear a sad, sorry, stolid, or supercilious expression of countenance. In short, there is a royal road to popularity through conversation, but you must learn its rules and topography first. Afterward you can stride along at a free gait and gather all the sweets that ornament its way; but always remember that your popularity will be measured by your agreeability.

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Where Dignity Holds Sway.
(Philadelphia Ledger.)
Representative Cochran of Missouri had often promised Senator Carmack of Tennessee that he would present him with a special growth of fine Missouri tobacco that could not be beat in the world. The Tennessee senator, who enjoys a good "chaw," waited in vain for this precious gift. So the other day he wrote a note to Cochran, telling him to come over to the senate side of the capitol quickly, as he wanted to see him on important business. Cochran, who is a short, stubby man, came down the corridor puffing like a gasoline runaway. Carmack led him quietly into the senate oak room and Cochran settled himself into a seat for the anticipated conference.

"Cochran," said Carmack, "give me a chew of the tobacco."

Cochran handed out a plug and the Tennesseean placed a good portion of it comfortably in his mouth. Quietly turning to leave the room, Carmack said:

"That's all, Cochran."

Cherish opinions and convictions, but be careful how you express them. Express your approval of those you both like and admire, but preserve an amiable reserve when that of which you disapprove, or those you dislike, chances to be under discussion. Remember that your next neighbor at table, or in a group on the tennis court, may be the sister of the individual you have vigorously condemned, or the author of the book you found so stupid.

By following this principle of discreet silence, you are merely observing the golden rule, and you will, therefore, never be a terror to your hostess, and a too common stumbling block in the way of social progress will be removed from your path.

The tactful talker again is one who has not an emphatic habit of speech. The tactful talker does not use many foreign or unusual words in the course of conversation, and he is never guilty of the shocking solecism of interrupting the speech of others.

It displays infinite tact when you do not attempt to correct the pronunciation of a word, or to draw attention to a slip using a word that has just been incorrectly spoken. Remember the good sense and delicacy displayed by the Roman emperor when he drank his tea from the saucer because an aged and old-fashioned gentleman who came to see him followed this antiquated custom.

A general principle in tactful conversation is to avoid arguments, unless you know when and how gracefully to withdraw before friction has excited heat.

Graceful Little Speeches.
Learn to use them. They please everybody, and they have a very important place in daily life and daily talk. "I beg pardon?" for instance, is more graceful than "What say?" when a remark has escaped your ear.

Show stimulating appreciation of the conversational efforts of a companion by using now and then the expressions, "How interesting?" or "Won't you tell me more of your experiences?" or "You tell that very well; I can almost see it as it happened."

When you part from a man or woman who has driven you to the point of not failing to express pleasure in his or her talk. Say, if you like, "I am sorry you must go; I have so enjoyed this conversation," or, "I hope I may soon meet you again; this little talk with you has given me great pleasure."

If you are not a fluent conversationalist yourself, these little phrases go far to show how highly you estimate the talents of others, and they thus compensate largely for your own silence.

Should your conversation suffer interruption or your attention be called away, be sure to say first to your companion, "Excuse me for an instant." Slight as these courtesies seem, they carry the greatest influence with them, and you cannot afford to neglect them.

A Be Inspiring Influence.
With a French writer has said, "To know how to be silent is more profitable than to know how to speak."

Pray do not make the mistake of thinking that the whole art of charming conversation lies in talking yourself. Some, in fact, a very great deal of it, dwells in knowing how to make others talk. There is no secret to this. The way to inspire the eloquence of

others is to observe all the afore-mentioned rules, and then supplement them by never allowing yourself to monopolize the talk.

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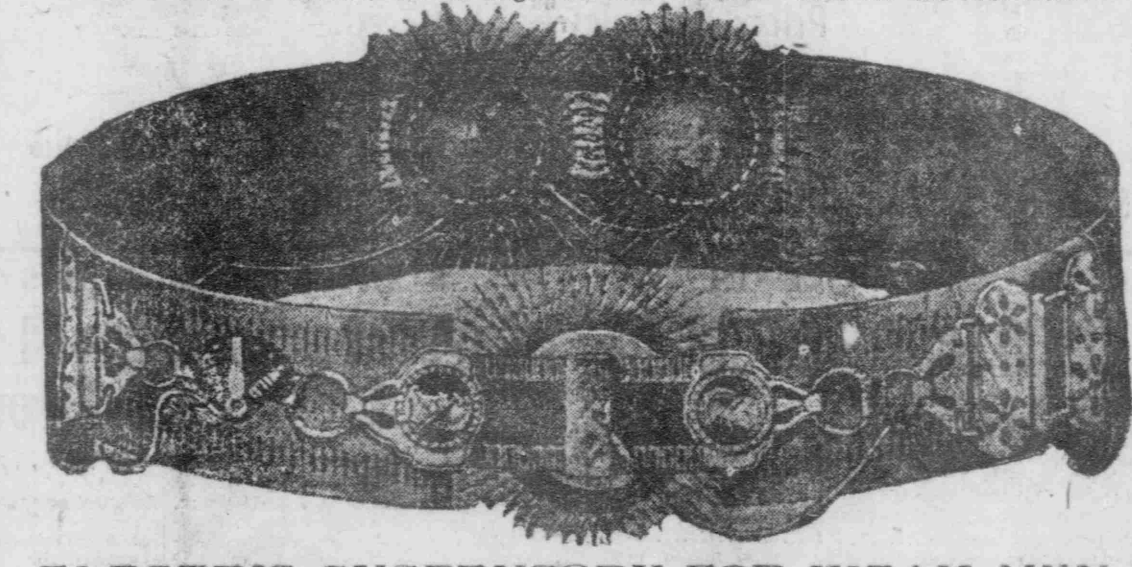
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JOHN B. WARD.
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DR. McLAUGHLIN:
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PIERCE, Ida., Oct. 19, 1903.
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Dear Sir:—Yours of the 7th inst. is at hand, and in reply will say that I am very well pleased with the Belt. It has always given a satisfactory current, and is certainly the most effective method of treatment I have come across. I am greatly obliged to you for your kind attention, for you have handled my case in a very fair and honest manner. I will recommend the treatment every chance I get. Yours truly,
JOHN B. WARD.

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Dr. M. B. McLaughlin, 931 16th St., DENVER, COLO.

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